STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-6985(A46929)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 25-6985 APPLICATION/CLAIM NO.: A46929 CERT. NO.: NAME: William L. Christiansen ADDR: Newton UT 84327 LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 08/19/1976|PRIORITY: 08/19/1976|PUB BEGAN: 09/09/1976|PUB ENDED: |NEWSPAPER: |NEWSPAPER: ||ActionDate:01/07/1977|PROOF DUE: |LAP, ETC: |LAPS LETTER | ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [| ELEC/PROOF: [Election] | ELEC/PROOF: 02/17/1978 | CERT/WUC: EXTENSION: |LAP, ETC: |LAPS LETTER: RUSH LETTR: | RENOVATE: | RECON REQ: | TYPE: [PD BOOK: [25-]|MAP: [35ba]|PUB DATE: Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Water User's Claim ______ FLOW: 0.03 cfs SOURCE: Newton Slough COUNTY: Cache COMMON DESCRIPTION: Newton POINT OF DIVERSION -- SURFACE: (1) N 1465 ft E 1290 ft from S4 cor, Sec 18, T 13N, R 1W, SLBM Diverting Works: Source: Newton Slough Stream Alt Required?: No ______ USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 19503. IRRIGATION: 0.59 acres PERIOD OF USE: 04/01 TO 10/31 #HHPLACE OF USE: *-----SOUTH WEST QUARTER-----* Section * NW | NE | SW | SE * NW | NE | SW | SE * Totals

_| 0.0600* 0.5900

GROUP ACREAGE TOTAL:

Sec 18 T 13N R 1W SLBM * ______ * 0.5300|____

described by this group by the following company(ies):

Newton Water Users Association

In addition to the water rights in this group, water was also supplied to the place of use